

LESSON FOR BLOG TALK RADIO

WAQFE NAU CLASS NOV. 19, 2011

(Week 7 of 2<sup>nd</sup> six monthly syllabus Age Group 10-14)



Extract from the Friday Sermon of Hazur <sup>aba</sup> on Nov. 18, 2011. While mentioning the sad demise of Sahibzadi Ammatun Nasir Begus Sahiba, Hazur mentioned of the following prayers of Hazrat Musleh Maoud <sup>rta</sup> which he presented in the Court of Allah the Almighty for his children. May Allah Ta'la give opportunity to submit the same or similar prayer by every parent or guardian for his child.

"O my Lord, I entrust my other children to You as well. May they not be dogs of the world, may they be birds of Your Paradise, pillars of religion and defenders of the House of God, stars in the sky that guide those lost in gloom, brilliant sun that tears apart darkness and opens up way for hard work and progress. You awaken those who slumber and You unite those apart. May they be trees of love, the fruits of which are completely devoid of the bitterness of malice and jealousy. May they be a water-well by the wayside, covered by shady trees where every tired traveler, every acquaintance and every stranger stops for rest and the cold water of which quenches the thirst of every thirsty person and the vast shades of which take every helpless person in its refuge. May they stop the oppressors from oppression, may they be friends of the persecuted, be those who accept death for themselves to give life to the world and those who endure difficulty but give comfort to others. May they have great courage and noble morals. May their food table be open for all, may they vie with each other in doing good, may they neither be niggardly nor wasteful. O my Guide, may they be preachers of religion, propagators of Islam, and those who revive morals and relight the faded paths of Taqwa, be champions of the Holy Prophet (peace and blessings of Allah be on him) verifiers of 'Lamma yalhaqu' (62:4) who will uphold the practices of sons/people of Persia. May they have a sense of honor for You, be ready to fight for Your religion, devotees of Your Prophets, true sons of the Holy Prophet, chief of all Prophets (peace and blessings of Allah be on him), true and ardent devotees the fervor of whose love never fades. O' my Master, may they be Your slaves, only Your slaves. May they not bow to the worldly kings but may they be most humble in Your presence. May they leave behind pure progeny and guide the world on the paths of spiritual knowledge and sow seed of everlasting piety, may they take the righteous further and reform the bad, may they be averse to indolence and be living models of spiritual life. O' my Living, Self-Subsisting and All-Sustaining God, may they, their children and the children of their children be Your trust in this world which Satan cannot breach, may they be Your property that none can steal. May they be the cornerstone for the building of Your religion which no builder/architect can reject. May they be a sword among Your drawn swords that uproots every evil. May they be a hand of Your pardon that is extended to forgive sinners, may they be a branch of olive that gives the glad-tiding of end of storm. O' Living, Self-Subsisting and All-Sustaining God, may they be Your bugle which You sound to gather Your people. In summary, may they be Yours and You be theirs so much so that each one of them cries out at this oneness:

**Age Group 10-11**

**Qur'an;**

We can have one more week to revise **Sura Al Falaq**

**Prayer to memorize:**

**Prayer on Entering the Mosque**

Fatima <sup>rta</sup>, daughter of the Holy Prophet <sup>saw</sup> relates that he used to say

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ اغْفِرْ لِي  
ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

this prayer on entering the mosque:

(*Ibn Maja Kitabul Masjid; Thirmidhi Kitabus Salat*)

I enter in the name of Allah, Peace and blessing be upon  
His messenger, O my Lord forgive my sins and open the  
doors of Mercy for me.

**Asmaul Husna** (Divine Attributes of Allah Ta'la)

الشَّافِي

*Al Sha'fi* **The Healer**

لَا

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِي (26: 81) 'And when I am ill, it is He Who restores me to health;

التَّوَّابُ

*Al Tawwab* Oft-Returning with compassion; the Acceptor of Repentance

عَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ [40:4] The Forgiver of sin and the Acceptor of repentance,  
Severe in punishment, the Possessor of bounty. There is no God but He. Towards Him is the final return

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ. Know they not that Allah is He Who accepts  
repentance from His servants and takes alms, and that Allah is He Who is **Oft-Returning with compassion, and is**  
Merciful?

**Age Group 11-12**

**Qur'an;**

We have learnt the verse 256 and 257 of Surah Al Baqra; so we have got one more week for memorization

**Asmaul Husna** (Divine Attributes of Allah Ta'la)

الْعَلِيمُ

*Al Aleem*

**The All Knowing; Omniscient;** He who knows what has been and what will be; from

whom nothing is hidden; Whose knowledge comprehends all things in most complete manner.

قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ [3:74] Say, 'All bounty is in the hand of Allah. He gives it to  
whomsoever He pleases. And Allah is Bountiful, **All-Knowing**

الشَّهِيدُ

*Al Shaheed*

The Witness; The Observer; Faithful and Trusty in His testimony

وَاللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ Allah is **Watchful** of what you do? [3:99]

إِذْ جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ

[Al Munafiquoon 63:2] When the hypocrites come to thee, they say, 'We bear witness that thou art indeed the Messenger of Allah.' And Allah knows that thou art indeed His Messenger, but **Allah bears witness** that the hypocrites are surely liars.

وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَىٰ بِاللَّهِ شَهِيدًا And We have sent thee as a Messenger to

mankind. And sufficient is Allah as **a Witness** [Al Nisa 4: 80]

**Age Group 12-13**

**Qur'an;**

## Prayer on Visiting a Patient

Hadhrat Ayesha relates whenever someone from the family of the Holy Prophet<sup>sa</sup> was not well, he would recite this prayer:

أَذْهَبِ الْبَاسَ، رَبِّ النَّاسِ، وَأَشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ  
إِلَّا شِفَاؤُكَ شِفَاءً لَا يُغَادِرُ سَقَمًا

(Bukhari, Kitabut Tib)

*O Lord of mankind, remove this illness. Restore health as You are the Healer. There is no one else who can cure. Grant such perfect health which leaves not a single ailment behind.*

*Asmaul Husna* (Divine Attributes of Allah Ta'la)

الرَّاسِعُ

'*Al Waasi*' the Bountiful; Powerful, Unlimited Capacity;

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهَ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ [Al Baqraq 2:116] To Allah belong

the East and the West; so withersoever you turn, there will be the face of Allah. Surely, Allah is **Bountiful**, All- Knowing.

**Training them to be worthy of the great leadership of the next century:** Even today such things are happening in the *Jama'at* and several incidents are being brought to my attention. For example, a certain person was hurt and he narrated the whole incident to some devout people. Although, he spoke the truth but he did not take into consideration the fact that it could do great harm to his listener's faith. Some *Waaqifeen-e zindagee* also behaved in a similar manner. They had some complaints against the *Jama'at Intezamia* or *Tabsheer*. In order to win the sympathies of the new foreign *Ahmadies*, who had been devoted to the *Jama'at* all their life, they started relating their tales to them. Afterwards they saved their own souls and returned home but left many injured souls behind. Who will be held accountable for it? It has not been determined yet whether the officials were at fault or not. As far as I have looked into the matter they were not at fault.

The whole affair began with a suspicion. But, even if the officials were at fault, no one had the right to damage the faith of other people because of his own suffering.

The truly loyal look after the interest of the *Jama'at*, and its well-being is their foremost concern. True evidence of love is the one proposed by *Hadhrat Suleman<sup>as</sup>* and none is more reliable. You have heard it from me and from others as well. Once two women were brought to the court of *Hadhrat Suleman<sup>as</sup>*

. They had one child with them and each claimed the child as hers. Each one of them would pull the child to herself and cry and scream that the child was hers. None of the wise men could figure out how to solve this problem. When the case was presented before *Hadhrat Suleman<sup>as</sup>* he said; "It is difficult to establish whom the child belongs to. It would be highly unjust if we gave the child to the wrong woman. Therefore, let us cut the child into two

halves and give one half to each woman. So that we may not be unjust." He called the executioner and told him to cut the child in two equal halves and give one to each woman. At this the real mother threw herself over the child and said that she should be cut into two halves instead and pleaded that the child be given to the other woman but should not be harmed. At this Hadhrat *Suleman*<sup>as</sup> gave his verdict that the child belonged to her. It is impossible that anyone, who loves the *Jama'at* for God's sake, would ever let the *Jama'at* split up into fragments or tolerate things that would damage the faith of other people. He would subject himself to all kinds of suffering and would not make it the means of hurting other souls. And this would be the proof of his faithfulness. It is extremely important to train *Waaqifeen* along these lines because such an incident has not occurred once or twice but several times and has in certain cases created serious dissension.

Someone thinks that he has been very clever and has revenged himself. *Tehrik-e-Jadid* did this to him and he retaliated in this way and now he has the support of a large group of people. He does not realize that those people are not behind him, they are behind Satan. Instead of being the leader of the righteous he has become the leader of the hypocrites; he has not only killed himself but also all those who followed him. These are trifling matters but they produce serious consequences. You should explain all these things to your *Waaqifeen-e-nau* in their childhood and train them with love and affectionate care so that they would be worthy of being the great leaders of the next century

#### Age Group 13-14

**Qur'an;**

Hadhrat Mu'az bin Jabal relates the Holy Prophet<sup>sa</sup> advised him to recite this prayer in every salat and as per another narration after every salat:

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

(Abu Dawud, Kitabus Salat)

*O Allah, help me in remembering You, being grateful to You and performing acts of exquisite worship.*

Translation given as in your syllabus book: (both carry the same meaning)

My Lord, help me so that I can properly perform Your remembrance and Your thanksgiving, and that I may worship You in the best possible manner (*Tirmadhi*).