

Age Group 10-11

Qur'an; we are learning and memorizing surah *Al-Falaq*; so for one more week we have to keep revising it.

Age Group 11-12

Qur'an

[257:2] لَا إِكْرَاهَ فِي الدِّينِ ^{لَقَدْ} قَدَّ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

[2:257] There should be no compulsion in religion. Surely, right has become distinct from wrong; so whosoever refuses to be led by those who transgress, and believes in Allah, has surely grasped a strong handle which knows no breaking. And Allah is All-Hearing, All-Knowing.

SEERAT E MASEEHE MAOUD ^{asw} (this part covers the syllabus of group of 11 to 13)

In the beginning Ahmad^{as} was content with contributing articles to newspapers; but when he saw that the enemies of Islam were getting bolder in their attacks and that Muslims, unable to withstand their assaults, were daily losing ground, his zeal for Islam was fired. Directed by a Divine revelation, he resolved to write a book expounding such data in proof of the truth of Islam as would completely disarm his opponents and stop them from venturing in the field against Islam ever after; and in case they did so, to furnish every Muslim with arguments sufficient to overwhelm such opponents. With this resolve, he started writing that mighty book now well-known by the name of *Brahin-e-Ahmadiyya*. Thus was fulfilled a vision of Ahmad^{as}, which he had seen in 1864 or 1865 and in which he had met the Holy Prophet^{sa}. Ahmad^{as} had at that time a book in his hand which appeared to be his own work. The Holy Prophet^{sa} took it from him and, as soon as his hand touched the book, it turned into a beautiful fruit. As the Holy Prophet^{sa} cut this fruit for distribution, honey flowed out of it in great abundance. He also saw that a dead person was restored to life by the Holy Prophet^{sa}. A portion of the book (probably 2500 pages) seems to have been completed by May 1879 when a notice concerning it was published in the *Damima Isha'atus-Sunnah* No. 4. Vol. 2, pages 3 and 4 (issued in May 1879). In this Ahmad^{as} says that the occasion for the writing of his book was the teaching of the Arya Samaj who looked upon Moses^{sas}, Jesus^{as} and Muhammad^{sa} as liars and their sacred books as impostures. They had made it a habit to heap abuse upon all holy personages. A certain Arya had been challenging Ahmad^{as} for a long time through the columns of the *Safir-e-Hind*. Ahmad^{as} had no funds with which to publish his book. He, therefore, prayed to God; and then in obedience to a Divine command, he appealed to Muslims for contributions. He asked them to help in the publication of his work, by subscribing to the book in advance. The response was very meagre on account of the general poverty of Muslims and because of their utter lack of enthusiasm for their faith. Ahmad^{as} did, however, get some donations and orders, which enabled him to produce the work. Khalifa Sayyid Muhammad Husain of Patiala was the first to have the honour of sending a donation of Rs. 250. A few more followed.

Hadith e Nabwi^{asw}

الدُّنْيَا سَجَنٌ لِلْمُؤْمِنِ وَجَنَّةٌ لِلْكَافِرِ
“This world is a prison for the righteous person and heaven for a non-believer”.
The Hadith declares the living of this world as prison for a Momin because he has to strictly abide by the dos and don'ts given by Allah Ta'la which is revealed through His Book Holy Quran and His Prophet^{saw}. But once a person fulfill them dutifully, the promise and glad tiding from Allah Ta'la for a Momin, is a source of everlasting pleasure and happiness.

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: قَالَ اللَّهُ تَعَالَى: أَعَدَدْتُ لِعِبَادِي الصَّالِحِينَ مَالًا عَيْنٌ رَأَتْ، وَلَا أُذُنٌ سَمِعَتْ، وَلَا خَطَرَ عَلَى قَلْبٍ يَشْرِي قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: وَاقْرَأُوا إِنَّ شِئْتُمْ: فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ - ۱۸۱ بَدَأَ الْقَلْبُ النَّفْسِ - سُورَةُ التَّائِبِينَ السَّجْدَةَ فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ

حضرت ابو ہریرہؓ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے ایک دفعہ بتایا: اللہ تعالیٰ فرماتا ہے میں نے اپنے نیک بندوں کے لئے ایسی نعمتیں تیار کی ہوئی ہیں کہ جن کو نہ کسی آنکھ نے دیکھا نہ کسی کان نے سنا بلکہ کسی انسان کے دل میں بھی انکا خیال نہیں گزرا اس کی تصدیق کے لئے اگر تم چاہو تو یہ آیت پڑھ لو: فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ - یعنی کوئی انسان آنکھ کو ٹھنڈک پہنچانے والی ان نعمتوں کو نہیں جانتا جو نیک لوگوں کے لئے اس کے خزانہ غیب میں مخفی ہیں۔

Hazrat Abu Hurairah^{ra} narrates that Rasoolullah^{saw} once told that “Allah Ta'la says that for his pious servants He has prepared such wonderful rewards which is not seen by any eye or heard by any ear and never a human heart has even the faintest idea that has passed through.” and if you want any confirmation read the verse;

فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً لِمَا كَانُوا يَعْمَلُونَ [32:18] And no soul knows what joy of the eyes is kept hidden for them, as a reward for their good works. [Al Sajda 18]

Age Group 14-15

Qur'an;

1. In the name of Allāh, the Gracious, the Merciful.
2. Mutual rivalry in seeking increase in worldly possessions diverts you³⁴²³ from God,
3. Till you reach the graves.
4. Nay! you will soon come to know the Truth.
5. Nay again! you will soon come to know.³⁴²⁴
6. Nay! if you only knew with certain knowledge;
7. You will, surely, see Hell³⁴²⁵ in this very life.
8. Aye, you will, surely, see it with the eye of certainty Hereafter.³⁴²⁶
9. Then, on that day you shall be called to account for the favours bestowed upon you.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿۱﴾
اَلْهٰکُمْ التَّکَاثُرُ ﴿۲﴾
حَتّٰی زُرْتُمُ الْمَقَابِرَ ﴿۳﴾
کَلَّا سَوْفَ تَعْلَمُوْنَ ﴿۴﴾
ثُمَّ کَلَّا سَوْفَ تَعْلَمُوْنَ ﴿۵﴾
کَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْیَقِیْنِ ﴿۶﴾
لَتَرُوْنَ الْجَحِیْمَ ﴿۷﴾
ثُمَّ لَتَرُوْنَهَا عَیْنَ الْیَقِیْنِ ﴿۸﴾
ثُمَّ لَتُسْـَٔلُنَّ يَوْمَئِذٍ عَنِ النَّعِیْمِ ﴿۹﴾

Prayer to memorize:

Prayer for looking in the Mirror

Hadhrat Ayesha relates this prayer of the Holy Prophet^{sw}:

اَللّٰهُمَّ کَمَا اَحْسَنْتَ خَلْقِيْ فَاحْسِنْ خُلُقِيْ

(Musnad Ahmad, vol. 6, page 150, published in Beirut)

O Allah, as You have bestowed good looks upon me, now You Yourself make my actions beautiful and appealing.

Hadith e Nabwi^{asw}:

۳۱، - عَنْ اَلْسِ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

(بخاری کتاب الایمان باب من الایمان ان یحب لایخیه ما یحب لنفسه)

حضرت انس رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فرمایا کوئی اس وقت تک مومن نہیں ہو سکتا جب تک کہ وہ دوسرے کیلئے بھی وہی چیز پسند نہیں کرنا جو وہ اپنے لئے پسند کرتا ہے۔ یعنی اگر اپنے لئے آرام، سکھ اور بھلائی چاہتا ہے تو دوسرے کیلئے بھی یہی چاہے۔

Hazrat Anas ^{ra} narrates that Rasoolullah ^{saw} said; “None amongst you can be a true believer unless he likes for his brother what he likes for himself.”

۴۳۲۔ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِنَّ اللَّهَ تَعَالَى يَقُولُ يَوْمَ الْقِيَامَةِ : أَيُّدَ الْمُتَحَابِّينَ بِجَلَالِي؟ الْيَوْمَ أُظِلُّهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي۔
(مسلم، کتاب البِرِّ والصلَّة، باب فی فضل الحب فی اللہ)

حضرت ابو ہریرہ ^{رضی اللہ عنہ} بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فرمایا اللہ تعالیٰ قیامت کے دن فرمائے گا کہاں ہیں وہ لوگ جو میرے جلال اور میری عظمت کے لئے ایک دوسرے سے محبت کرتے تھے آج جبکہ میرے سائے کے سوا کوئی سایہ نہیں میں انہیں اپنے سایہ رحمت میں جبکہ دوں گا۔

“On the day of judgment, Allah Ta’ala will say where are those people who loved one another keeping my Majesty and My greatness in mind, today when there is no shelter other than my shelter must I give them shelter under My Mercy.

Age Group 15-16

Qur’an

1. ^aIn the name of Allāh, the Gracious, the Merciful.
2. ^bGlorify the name of thy Lord,³³²⁰ the Most High,
3. ^cWho creates *man* and perfects³³²¹ *him*.
4. ^dAnd Who determines *his capacities* and furnishes him with *appropriate guidance*.
5. And Who brings forth the pasturage,
6. Then turns it into black ^estubble.³³²²
7. We shall teach thee *the Qur’ān*, and thou shalt not forget *it*,³³²³
8. Except as what Allāh wills.³³²⁴ Surely, He knows *what is manifest* and what is hidden.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾
سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿٢﴾
الَّذِي خَلَقَ فَسَوَّى ﴿٣﴾
وَالَّذِي قَدَّرَ فَهَدَى ﴿٤﴾
وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٥﴾
فَجَعَلَهُ عُتُقًا أَخْوَى ﴿٦﴾
سَنُقَرِّئُكَ فَلَا تَنْسَى ﴿٧﴾
إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٨﴾

Prayer to memorize:

قَالَ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ
تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ ﴿٢٤﴾

[7:24] They said, 'Our Lord, we have wronged ourselves; and if Thou forgive us not and have not mercy on us, we shall surely be of the lost.'

[7:24] اُن دونوں نے کہا کہ اے ہمارے رب! ہم نے اپنی جانوں پر ظلم کیا اور اگر تو نے ہمیں معاف نہ کیا اور ہم پر رحم نہ کیا تو یقیناً ہم گھانا کھانے والوں میں سے ہو جائیں گے۔

Age Group 16-17

Prayer to memorize:

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٦﴾
وَيَسِّرْ لِي أَمْرِي ﴿٢٧﴾
وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ﴿٢٨﴾
يَفْقَهُوا قَوْلِي ﴿٢٩﴾

My Lord expand for me my breast; And make my task easy for me; And loose the knot from my tongue that they may understand my speech. (20:26-29)