

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

LESSON FOR BLOG TALK RADIO

WAQFE NAU CLASS NOV 10, 2012

(Week 2nd of 2nd six monthly syllabus Age Group 10-14)



from Hazur ^{abba} Friday Sermon – Nov.09, 2012 on New Year of Tahreek e Jadid

وَلِكُلِّ وِجْهَةٌ هُوَ مُوَلِّيَهَا فَاسْتَبِقُوا الْخَيْرَاتِ أَيْنَ مَا كُنْتُمْ يَوْمَ يَأْتِ بَكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٩﴾

“And everyone has a goal which dominates him; vie, then, with one another in good works. Wherever you will be, Allah will bring you all together. Surely, Allah has the power to do all that He wills.” (2:149), Hazur ^{abba} said

“In this verse, Allah Almighty has emphasized on a commandment for all believers, which is absolutely essential for the progress of every individual in gaining nearness to God and makes a Muslim a true Muslim. The same commandment is also absolutely necessary for the communal progress of a Jama’at. This commandment relates to the goal that is set out in the verse i.e. Vie with one another in good deeds. Every human being on this planet has a goal, and he continues to make every effort to achieve it. This is true even for those who have ill intentions of causing harm to others, although the results of their objectives yield nothing but evil consequences, for example, a thief spends most of his day planning his thefts, etc. Many others make terrorism and barbarism their goal, for which they spend money, time and many other resources. They brainwash innocent children over long periods of time and use them for the vain purpose of killing innocent people through suicide attacks, etc. Unfortunately, most of these people call themselves Muslims and commit these heinous crimes against humanity in the name of religion and cause conflict and corruption in the world, giving a bad name to the beautiful teachings of Islam. Islam on the contrary teaches nothing but spreading goodness and sets the goal to a high standard of vying with one another in good deeds.”

Age Group 10-11

Holy Qur’an: Memorization of Sura e Ikhlas – with translation: (Duration: two weeks)

Hadith Memorize with translation:

مَنْ قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ

Man qutila duna malihi fahuwa shaheed - One who dies protecting his property is a martyr (*Shaheed*).

Full reference to the above Hadith : Abdullah bin Umar bin Ala’As relates that the Holy Prophet ^{saw} said:

“he who is killed in defence of his property is a martyr” (*Bukhari and Muslim*)

Hazrat Abu Hurairah relates that Rasoolullah ^{saw} asked “whom do you consider is a martyr?” He was answered “Messenger of Allah ^{saw} he who is slain in the cause of Allah is a martyr”. He answered then there will be a few martyrs among my people. He was asked, Messenger of Allah who is then a martyr? He answered; he who is slain in the cause of Allah is a martyr, he who dies in the cause of Allah is martyr, he who dies of the plague is a martyr, he who dies of cholera is a martyr, he who dies of drowning is a martyr. (*Muslim*) from Riyadh us Saleheen

Syllabus for Memorization of Prayers during this term:

Prayers: Child should memorize the following prayers with translation and develop habit of using them at appropriate times:

Prayer to increase knowledge, Prayer to enter the Mosque, Prayer to exit the Mosque, Funeral prayer

وَقُلْ رَبِّ زِدْنِي عِلْمًا

say, 'O my Lord, increase me in knowledge [Surah Ta'ha : 115]

Age Group 11-12

Holy Qur'an: *Memorization of: Al-Baqarah v. 256 to 258, v. 285 to 287*

The above program is the next 6 months' syllabus of Holy Qur'an for this age group and we started with the verse 256 last week to memorize it in two week so there is one more week for you to go with it.

Asma' ul Husna

أَسْمَاءُ الْحُسْنَى

Divine attributes of Allah Ta'la

SEERAT E MASEEHE MAOUD^{asw} (this part covers the syllabus of group of 11 to 13)

In the beginning Ahmad^{as} was content with contributing articles to newspapers; but when he saw that the enemies of Islam were getting bolder in their attacks and that Muslims, unable to withstand their assaults, were daily losing ground, his zeal for Islam was fired. Directed by a Divine revelation, he resolved to write a book expounding such data in proof of the truth of Islam as would completely disarm his opponents and stop them from venturing in the field against Islam ever after; and in case they did so, to furnish every Muslim with arguments sufficient to overwhelm such opponents. With this resolve, he started writing that mighty book now well-known by the name of *Brahin-e-Ahmadiyya*. Thus was fulfilled a vision of Ahmad^{as}, which he had seen in 1864 or 1865 and in which he had met the Holy Prophet^{sa}. Ahmad^{as} had at that time a book in his hand which appeared to be his own work. The Holy Prophet^{sa} took it from him and, as soon as his hand touched the book, it turned into a beautiful fruit. As the Holy Prophet^{sa} cut this fruit for distribution, honey flowed out of it in great abundance. He also saw that a dead person was restored to life by the Holy Prophet^{sa}. A portion of the book (probably 2500 pages) seems to have been completed by May 1879 when a notice concerning it was published in the *Damima Isha'atus-Sunnah* No. 4. Vol. 2, pages 3 and 4 (issued in May 1879). In this Ahmad^{as} says that the occasion for the writing of his book was the teaching of the Arya Samaj who looked upon Moses^{sas}, Jesus^{as} and Muhammad^{sa} as liars and their sacred books as impostures. They had made it a habit to heap abuse upon all holy personages. A certain Arya had been challenging Ahmad^{as} for a long time through the columns of the *Safir-e-Hind*. Ahmad^{as} had no funds with which to publish his book. He, therefore, prayed to God; and then in obedience to a Divine command, he appealed to Muslims for contributions. He asked them to help in the publication of his work, by subscribing to the book in advance. The response was very meagre on account of the general poverty of Muslims and because of their utter lack of enthusiasm for their faith. Ahmad^{as} did, however, get some donations and orders, which enabled him to produce the work. Khalifa Sayyid Muhammad Husain of Patiala was the first to have the honour of sending a donation of Rs. 250. A few more followed.

Age Group 12-13

Qur'an

Memorize: *Al-An'am* v. 96-99

Hadith e Nabwi^{asw}

الدُّنْيَا سِجْنٌ لِلْمُؤْمِنِ وَجَنَّةٌ لِلْكَافِرِ

“This world is a prison for the righteous person and heaven for a non-believer”.

The Hadith declares the living of this world as prison for a Momin because he has to strictly abide by the dos and don'ts given by Allah Ta'la which is revealed through His Book Holy Quran and His Prophet^{saw}. But once a person fulfill them dutifully, the promise and glad tiding from Allah Ta'la for a Momin, is a source of everlasting pleasure and happiness.

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: قَالَ اللَّهُ تَعَالَى: أَعَدَدْتُ لِعِبَادِي الصَّالِحِينَ مَالًا عَيْنٌ رَأَتْ، وَلَا أُذُنٌ سَمِعَتْ، وَلَا خَطَرَ عَلَى قَلْبٍ بَشَرٍ. قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: وَاقْرَأُوا إِنَّ شِئْتُمْ. فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ - 18 سورة تنزيل السجده فلا تعلم نفس ما اخفى

حضرت ابو ہریرہؓ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے ایک دفعہ بتایا: اللہ تعالیٰ قرآن مجید میں نے اپنے نیک بندوں کے لئے ایسی ایسی نعمتیں تیار کی ہوئی ہیں کہ جن کو نہ کسی آنکھ نے دیکھا نہ کسی کان نے سنا بلکہ کسی انسان کے دل میں بھی انکا خیال نہیں گزرا اس کی تصدیق کے لئے اگر تم چاہو تو یہ آیت پڑھ لو: فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ - یعنی کوئی انسان آنکھ کو ٹھنڈک پہنچانے والی ان نعمتوں کو نہیں جانتا جو نیک لوگوں کے لئے اس کے خزانہ غیب میں مخفی ہیں۔

Hazrat Abu Hurairah^{ra} narrates that Rasoolullah^{saw} once told that “Allah Ta'la says that for his pious servants He has prepared such wonderful rewards which is not seen by any eye or heard by any ear and never a human heart has even the faintest idea that has passed through.” and if you want any confirmation read the verse;

فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً لِمَا كَانُوا يَعْمَلُونَ [32:18 And no soul knows what joy of the eyes is kept hidden for them, as a reward for their good works. [Al Sajda 18]