

Age Group 10-11

Qur'an e Majeed – Sura e Ikhlas – Memorization with translation: (Duration: two weeks)

1. ^aIn the name of Allāh, the Gracious, the Merciful.
2. Say, ³⁴⁶³ 'He ³⁴⁶⁴ is Allāh, ³⁴⁶⁵ the ^bOne! ³⁴⁶⁶
3. 'Allāh, the Independent and Besought of all. ³⁴⁶⁷
4. ^c'He begets not, nor is He begotten; ³⁴⁶⁸
5. ^a'And there is none like unto Him. ³⁴⁶⁹

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ هُوَ اللَّهُ أَحَدٌ
 اللَّهُ الصَّمَدُ
 لَمْ يَلِدْ وَلَمْ يُولَدْ
 وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

fourth year of the Call. In view of the importance of its subject-matter, the *Sūrah* has come to be known by several names, of which more important are: Al-Tafrīd; Al-Tajrīd; Al-Tauhīd; Al-Ikhlās; Al-Ma‘rifah; Al-Şamad; Al-Aḥad; Al-Nūr, etc. Because it deals with the basic belief of Islām—Unity of God—the *Sūrah* has the distinction of being called by the Holy Prophet as the greatest of all the Quranic *Sūrahs* (Ma‘ānī). ‘Ā’ishah is reported to have said that before going to bed the Holy Prophet used to recite this and the last two Chapters at least thrice (Dawūd). The *Sūrah* is entitled Ikhlās, because its recitation and deliberation over its subject-matter is calculated to foster in the reader a deep attachment to God. What adds to its great importance is the fact that while Al-Fātiḥah is considered to be the resume of the whole of the Qur’ān, the present *Sūrah*, together with the two following Chapters, repeats and rehearses the subject-matter of Al-Fātiḥah. It deals with the four principal transcendent Divine attributes while *Sūrah* Al-Fātiḥah deals with the four main attributes of similitude.

Age Group 11-12

Qur'an e Majeed – Sura Al Baqra – verse 256 Memorization with translation: (Duration: three weeks)

256. Allāh—there is no god save Him, ‘the Living, the Self-Subsisting and All-Sustaining. Slumber seizes Him not, nor sleep. To Him belongs whatsoever is in the heavens and whatsoever is in the earth. ^aWho is he that dare intercede with Him save by His permission? ^bHe knows what is before them and what is behind them; and they encompass nothing of His knowledge except what He pleases. His knowledge³¹⁸ extends over the heavens and the earth; and the care of them wearies Him not; and He is the High, the Great.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
 لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَّهُ مَا فِي
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي
 يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
 مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
 يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا
 شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَ
 الْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
 الْعَلِيُّ الْعَظِيمُ

Age Group 12-13

Qur'an e Majeed - Sura Al Anaam – verse 96 & 97 Memorization with translation (Duration: three weeks)

96. Verily, it is Allāh Who causes the grain and the date-stones to sprout.⁸⁷⁹ He brings forth the living from the dead, and He is the Bringer forth of the dead from the living. That is Allāh; wherefore, then, are you turned back?

97. He causes the break of day and He made the night for rest⁸⁸⁰ and the sun and the moon for the reckoning of time.⁸⁸¹ That is the measuring of the Mighty, the Wise.

إِنَّ اللَّهَ فَلَقُ الْحَبِّ وَالنَّوَىٰ يُخْرِجُ

الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ
الْحَيِّ ذَٰلِكُمُ اللَّهُ فَأَلَىٰ تُؤْفَكُونَ ﴿٩٦﴾

فَالِقُ الْإِصْبَارِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا وَ
الشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَٰلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿٩٧﴾

Age Group 13-14

Qur'an e Majeed: following chapters and verses are there in the syllabus for memorization in the next 6 months.

Memorize with translation: Al-Nasr, Al-Kafirun, Al-Ma'un, Bani-Isra'il v. 79 to 85, Al HaMim-Sajdah v. 31 to 36.

Sura Al Nasr – memorization with translation (Duration: two weeks)

1. In the name of Allāh, the Gracious, the Merciful.

2. When the help of Allāh comes and the Victory,³⁴⁵⁵

3. And thou seest men entering the religion of Allāh in troops,

4. Glorify thy Lord with His praise³⁴⁵⁶ and seek His forgiveness.³⁴⁵⁷ Surely He is Oft-returning with mercy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿٢﴾

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ
أَقْوَامًا ﴿٣﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۗ إِنَّهُ
كَانَ تَوَّابًا ﴿٤﴾