



Extract from Hadhur ^{aba} Friday Sermon delivered on March 30, 2012.

Each Ahmadi should aspire to live a life of Taqwa and purity for a life led on these lines alone will bring about revolutionary change. This revolutionary change cannot come about without reforming one's faith as well as reforming one's practices. Hudhur Aqdas read out extracts from the noble writings of the Promised Messiah (on whom be peace) highlighting the gist of our faith. It is belief in One God and Muhammad (peace and blessings of Allah be on him) as His Messenger, it is our belief that he was the Seal of all the Prophets and the best among all the Prophets and it was through him that mankind was shown the right way. It is our belief that the Holy Qur'an is the final and complete Shariah from which not even a jot may be deducted or added. It is our belief that spiritual eminence of the most basic nature as well as high order is now solely through subservience of the Holy Prophet (peace and blessings of Allah be on him) and whatever takes place does so on a Zilli (shadow-like or reflective) manner of his glory.

Age Group 13-14

Asmaul Husna

أَسْمَاءُ الْحُسْنَى

الْغَنِي

Al Gahni Independent of all, Self-Sufficient

وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۗ وَمَنْ

كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٤٠﴾

And whosoever is grateful is grateful for the good of his *own* soul; but whosoever is ungrateful, truly my Lord is Self-Sufficient, Generous.'

Purpose for the Establishment of the Jama'at

The purpose of God Almighty in setting up this Jama'at is that the true understanding of God, which has disappeared from the world, and true

righteousness and purity, which are not to be found in this age, might be re-established. Arrogance is rife throughout the world. The divines are caught in the pride and vanity of their learning. You find that the condition of the mendicants belies their objectives. They are wholly unconcerned with self-improvement, and all the disciplines which they have devised are error and innovation. They are only words and form and have no spiritual reality. Their exercises and devotion have a different form altogether like meaningless repetitions which cannot be traced back to the Holy Prophet ^{sa}. I find that they pay no attention to inner purification, nor can their artificial disciplines purify their hearts, nor can they acquire the light of true understanding through them. This age has become empty of true righteousness and purity. The way of the Holy Prophet ^{sa}, which is the means of purification, has been discarded. Now God Almighty desires that the time of Prophethood should be revived in this age and the same righteousness and purity should be reestablished. Thus, the purpose of God Almighty in setting up this Jama'at is that through it the lost understanding might be re-established in the world.

[Taqrir-ein, pp. 21-22]

Qaseeda – By Hazrat Maseeh a Maoud ^{asw}

<p>وَاللَّهُ نَجَّاهُمْ مِنَ الطُّوفَانِ</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">اور اللہ</td> <td style="padding: 2px;">ان کو نجات دی</td> <td style="padding: 2px;">سے</td> <td style="padding: 2px;">طوفان</td> </tr> </table> <p>اور اللہ تعالیٰ نے (پہلے نضال سے) انکو گراہی اور مصلحت کے، طوفان سے نجات دی!</p>	اور اللہ	ان کو نجات دی	سے	طوفان	14	<p>فِي وَقْتِ تَرْوِيقِ اللَّيْلِ نُورُوا</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">ہیں</td> <td style="padding: 2px;">وقت</td> <td style="padding: 2px;">۳۰</td> <td style="padding: 2px;">دہائی</td> <td style="padding: 2px;">راہیں</td> <td style="padding: 2px;">روشن ہو گئے</td> </tr> </table> <p>وہ (ساتھوں کی تاریکی اور صبری) راہوں کے وقت (آفتاب طلوع کی روشنی سے) نور (یا) روشن ہو گئے</p>	ہیں	وقت	۳۰	دہائی	راہیں	روشن ہو گئے
اور اللہ	ان کو نجات دی	سے	طوفان									
ہیں	وقت	۳۰	دہائی	راہیں	روشن ہو گئے							

14. They became (spiritually) lit up (by the Sun of Truth) at the time of darkness (of sin and vices) And Allah (due to His grace) delivered them safely from this flood (of sin and vices).

<p>فَتَثَبَّتُوا بِعِنَايَةِ الْمَنَّانِ</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">ہیں وہ ثابت ہو گئے</td> <td style="padding: 2px;">بہرہ دہی سے</td> <td style="padding: 2px;">سے</td> <td style="padding: 2px;">اسی کی نجات دہندہ</td> </tr> </table> <p>بہرہ بھی وہ ثابت ہو گئے عینان کی بہرہ دہی سے اپنے دین و ایمان پر ثابت قدم ہیں</p>	ہیں وہ ثابت ہو گئے	بہرہ دہی سے	سے	اسی کی نجات دہندہ	15	<p>قَدْ هَاضَهُمْ ظُلْمُ الْإِنْسِ وَضِيمُهُمْ</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">ہے تک</td> <td style="padding: 2px;">ان کو ہوا</td> <td style="padding: 2px;">ظلم</td> <td style="padding: 2px;">ان کے دشمن</td> <td style="padding: 2px;">ان کے دشمن</td> </tr> </table> <p>جہاں تک ان کے دشمنوں کے ظلم و ستم ہے ان کو پتھر پتھر چھوڑ کر دیا</p>	ہے تک	ان کو ہوا	ظلم	ان کے دشمن	ان کے دشمن
ہیں وہ ثابت ہو گئے	بہرہ دہی سے	سے	اسی کی نجات دہندہ								
ہے تک	ان کو ہوا	ظلم	ان کے دشمن	ان کے دشمن							

15. No doubt, they were crushed by the persecution and tyranny of their opponents Nevertheless, they endured steadfastly by the grace of the Gracious God.

<p>فَتَهَلَّلُوا بِجَوَاهِرِ الْفُرْقَانِ</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">ان کو</td> <td style="padding: 2px;">چمکاتے</td> <td style="padding: 2px;">سے</td> <td style="padding: 2px;">فرقان</td> </tr> </table> <p>مگر ان کے چہرے اور زہری اموال کے عوض فرقان کے (جو عاقبتی علم و ہدایت کے) تہوں سے چمکاتے</p>	ان کو	چمکاتے	سے	فرقان	16	<p>نَهَبَ اللَّيْثَامُ نَشُوبَهُمْ وَعَقَارَهُمْ</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 2px;">نہاں</td> <td style="padding: 2px;">ان کے اموال</td> <td style="padding: 2px;">اور</td> <td style="padding: 2px;">ان کے گھریلوں</td> </tr> </table> <p>نہاںوں نے ان کے اموال، حویلیاں اور جاگڑا دیں، لوٹ لیں</p>	نہاں	ان کے اموال	اور	ان کے گھریلوں
ان کو	چمکاتے	سے	فرقان							
نہاں	ان کے اموال	اور	ان کے گھریلوں							

16. The mean-spirited people robbed their valuables, and ravaged their homes But (due to the spiritual wealth they acquired) their faces glowed from the (sparkling) pearls of the Holy Quran.

