



Extract of Hazur <sup>aba</sup>, Friday sermon of Jan.18, 13 on importance of Waqfe Nau Program

Hadhrat Khalifatul Masih said that today he would like to remind that when Hadhrat Khalifatul Masih IV (may Allah have mercy on him) had initiated Waqfe Nau scheme it was with the hope and with the prayer that groups of people to serve faith will always be available and that the current of flowing water will never be broken. Translators will be available to the Jama'at, Tabligh and Tarbiyat workers will be available to the Jama'at in good numbers, and other departments of the administration of the Jama'at will also have life-devotees available at all times. This should be kept in mind. Parents should not relinquish their responsibility after dedicating their children [to Waqfe Nau]. Without doubt the passion to dedicate one's children is commendable and each year thousands of requests are made to dedicate children. However, once the dedication has been made, the parents' responsibility increases. The initial preparation has to be done by the parents. By being a role model for their children, they have to connect them to God and to inculcate the significance and importance of Nizam e Jama'at (the administration of the Community) in them from an early age so that their minds are not diverted. So that when they reach an age of understanding and participate in Jama'at programs it is ingrained in them that they are to only serve faith. It is required to inculcate in Waqfe Nau children that they are to serve faith.

Age Group 10 to 13

*Life of the Promised Messiah asw*

**Time of the Promised Messiah**

He says that at the time of Dhulqarnain (Promised Messiah) all people will rise up in support of their own religion and will attack each other like the waves of the sea. Then the trumpet will be blown in heaven, i.e., God will raise the Promised Messiah and create a third people for whom He will show great signs until all good people gather under the banner of Islam. They will respond to the call of the Promised Messiah and will run towards him; then there will be only one shepherd and one flock.

Those days will be hard and God will reveal His countenance with awe-striking signs. Those who persist in disbelief will experience hell in this very world in the shape of calamities. God says: These are the people whose eyes were veiled against My Words, and their ears heeded not My commandments. Did the disbelievers imagine that they could take humble men to be God and that I should stand dismissed? We shall reveal hell in this very world as entertainment for the disbelievers, i.e., great and terrible signs will appear.

All these signs will testify to the truth of the Promised Messiah. See, how the grace of the Beneficent One has bestowed all these favors on this humble one, who is labeled a disbeliever and Dajjal by his opponents!

[Brahin-e-Ahmadiyyah part V, Ruhani Khaza'in, vol. 21, pp 119-126] Essence of Islam vol. III pp.301

**Reason to send the Promised Messiah**

میں سوچوں اور علیہ السلام کی نبوت کی عرض  
 اور خدا تعالیٰ نے مجھے سمجھو لیا کہ میں ان امتوں میں سے ہوں جو اللہ تعالیٰ نے  
 پر تعجب کیا ہے۔ اس سے ان کو پاک صاف کر دینا اور ان کی فطرت میں جو بڑی جوش میں ہے کہ قرآن شریف  
 کی حیرت کو ہر ایک نبی و مرسل کے دماغ اور حواس سے نئے نئے وقتوں میں کسے۔  
 عرض میں صورت میں کہ فرشتوں میں سے ہر پروردگار کو بھیجتے ہیں اور کہتے ہیں کہ جس قدر بڑی توفیق ہوگی کہ ہم ان سے  
 نظم و نظام حاصل کر لیں اور جو ہمیں میں تو ان کو کھول کر بتانا اور ان کو اس صورت میں اگر کوئی اسلام کا نام لے کر جگت مہل  
 کا طریق جواب میں ہر وقت کہے۔ تو وہ اسلام کا دینا اور کہتے والا ہوگا۔ اور اسلام کا کسی اور اسماء و نشانہ نہ تھا کہ یہ مطلب اور  
 بلا ضرورت کلاماً اٹھائی جائے۔ اس بلا توفیق کی افراس میں کیا کہتے کہ یہ ہے۔ لیکن کئی شکل میں اگر وہی نہیں ہیں۔  
 بلکہ دینی اطراف ان کا موضوع ہو گیا ہے پس کس قدر ظلم ہو گا کہ حواشی کرنے والوں کو جواب دینے کی بجائے  
 کھار دکھائی جائے۔ اس بارے میں کہتے ہیں کہ یہ ہے، اس لیے ضرورت ہے کہ اس کے پہلے اپنے دل اور  
 دماغ سے کام لیں اور فطرت کا تزکیہ کریں۔ راستہ بازی اور توفیق سے خدا تعالیٰ سے سناؤ اور فتح پائیں۔ یہ خدا تعالیٰ کا  
 ایک نئے قانون اور حکم موصول ہے اور اگر مسلمان صورت میں وہاں اور باقیوں سے تقابلیں اور تقابلیں اور فتح پائیں۔  
 تو یہ ممکن نہیں۔ اور تعالیٰ لاف و گزاف اور گفتگوں کو نہیں چاہتا۔ وہ تو حقیقی توفیق کو چاہتا اور کسی طہارت کو پسند

And God has appointed me so that the treasures which were buried, must I reveal them to the world and the filthy objections which were thrown like mud on the most sparkling jewels, I must do the cleansing of them. The Pride of God Almighty is in great fervor that the honor of Holy Quran be restored and purified from the blames and objections of the ruthless enemies.

However, in a situation like this where opponents are attacking on us with their pens, how foolish it will be that we go and attack them physically with arms. I tell you very clearly that under these circumstances if somebody adapts a way to cause a war or killing in the name of Islam, then surely he will be the one to defame Islam. And Islam never instructed to pick up the sword without any justification. As I mentioned that the background of wars is no more for the religious reasons, rather they are to fulfill the worldly achievements. So how cruel it will be that if someone raises an objection and instead to give him a reply, he is taken by sword. With the change of time, the meaning of war is changed. Therefore, it is needed that first apply your heart and brain and purify your souls. With truthfulness and piety try to seek the help and victory through God Almighty. It is an unchangeable law, and a rule with firm foundation that if Muslims want to conquer and attain the victory simply by talks and superficial discussions, it is not possible, Allah Taala doesn't like the boastful talks or mere words, He needs unparallel fear of Allah and likes overall cleanliness in you.

### Age Group 12-13

For this age group we learnt to say a prayer when we visit somebody who is sick.

#### **Prayer on Visiting a Patient**

Hadhrat Ayesha relates whenever someone from the family of the Holy Prophet<sup>sa</sup> was not well, he would recite this prayer:

أَذْهِبِ الْبَأْسَ، رَبِّ النَّاسِ، وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ  
إِلَّا بِشِفَائِكَ لَا يُعَادِرُ سَقَمًا

(Bukhari, Kitabut Tib)

*O Lord of mankind, remove this illness. Restore health as You are the Healer. There is no one else who can cure. Grant such perfect health which leaves not a single ailment behind.*

*Adh-hibil ba'sa rabbannasi washfi antashshafi la shifa' illa shifa'uka shifa'alla yughadiru saqama*

O Lord of the people! Grant relief from this illness for you are the Healer. There is no healing except that which comes from You. So, grant complete healing without leaving a trace of illness.

۵۸۱ - عَنِ الْبَرَاءِ بْنِ عَازِبٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ:  
أَمَرَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِعِيَادَةِ الْعَرِيضِ  
وَأَتْيَاعِ الْجَنَازَةِ، وَتَشْمِيتِ الْعَاطِسِ، وَإِبْرَارِ الْمُقْسِمِ  
وَالنَّصْرِ الْمَظْلُومِ، وَإِجَابَةِ الدَّاعِي، وَإِنشَاءِ السَّلَامِ.

(بخاری کتاب الادب باب تشمیت العاطس اذا حمد الله)

حضرت براء بن عازب رضی اللہ عنہما بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے ہمیں حکم دیا کہ ہم بیمار کی عیادت کریں، جنازے کے ساتھ جائیں، پھینک مارنے والے کی پھینک کا جواب دیں، قسم کھانے والے کو اسکی قسم کے پورا کرنے میں مدد دیں، مظلوم کی مدد کریں اور دعوت کے لئے بلانے والے کی دعوت قبول کریں اور سلام کو رواج دیں۔

Hazrat Bara' bin A'zib<sup>ra</sup> narrates that Rasoolullah <sup>saw</sup> ordered us 1. to go and visit the sick ones, 2. must follow the funeral procession, 3. someone who sneezes we must reply to his prayer, 4. must help someone who takes an oath to fulfill the commitment 5. help the underprivileged, 6. accept the invitation of one who invites you for food, 7. make it a common practice to say Salaam.

### Age Group 13-14

Learn the names of six most reliable books of Ahadith. (*Sahahe Sitta*)

### Standard Works of Ḥadīth

The Aḥādīth were collected and compiled in book form, roughly speaking, from the middle of the second century of the Hijra, to the end of the third century. There is a large number of books on Ḥadīth, but six of them are considered to be of great reliability and treated as standard works. They are, therefore, known as Ṣiḥāḥ Sittah, i.e., six authentic books of Ḥadīth. Their names are as under:

1. **ṢAḤĪḤ BUKHĀRĪ:** Compiled by Imām Muḥammad bin Ismā'īl Al-Bukhārī (A.H. 194 to A.H. 256). This work of Imām Bukhārī is authentic book on Ḥadīth and Imām Bukhārī is regarded as the most outstanding figure among the compiler-scholars of Aḥādīth. The Ṣaḥīḥ Bukhārī has therefore been termed as the most genuinely correct book after the Qur'ān, the Book of Allāh.
2. **ṢAḤĪḤ MUSLIM:** Compiled by Imām Muslim bin Al-Ḥajjāj An-Nīshāpūrī (A.H. 204 to A.H. 261) His work is considered to be the second best among the six standard books of Aḥādīth and is regarded an excellent and reliable collection. Most of the scholars of Ḥadīth have named the Ṣaḥīḥ Bukhārī and the Ṣaḥīḥ Muslim as the two correct works (Ṣaḥīḥain).
3. **JĀMI' TIRMIDHĪ:** Compiled by Imām Abū 'Īsā Muḥammad bin 'Īsā al-Tirmidhī (A.H. 209 to A.H. 279) He was a disciple of Imām Bukhārī. His collection of Aḥādīth has been held in high estimation.
4. **SUNAN ABŪ DĀWŪD:** Compiled by Imām Abū Dāwūd Sulaimān bin al-Ash'ath as-Sijistānī (A.H. 202 to A.H. 275) In the collection and collation of legalistic material he holds a high place. But scholars are divided on the question of assigning priority of merit of Jāmi' Tirmidhī and Sunan Abū Dāwūd.
5. **SUNAN AN-NASĀ'Ī:** Compiled by Imām Aḥmad bin Shu'aib an-Nasā'ī (A.H. 215 to A.H. 306) Imām Nasā'ī is one of the leading scholars of Aḥādīth and his work is generally accorded fifth place among the six standard books (Ṣiḥāḥ Sittah).
6. **SUNAN IBN MĀJAH:** Compiled by Imām Muḥammad bin Yazīd bin Mājah al-Qizvainī (A.H. 209 to A.H. 273). This book is placed sixth among the standard Ṣiḥāḥ Sittah (the sixth correct works). It is a really good book.

Memorize the following five revelations of the Promised Messiah<sup>as</sup>.

- **يَأْتُونَ مِنْ كُلِّ فَجٍّ عَمِيقٍ** *Ya'tuna min kulli fajjin 'amiq* –  
People will flock to you from every trodden path.
- **إِنِّي أُحَافِظُ كُلَّ مَنْ فِي الدَّارِ** *Inni uhafizu kulla man fiddar* –  
I will protect whosoever is in your house (*Jama'at*).
- **آسَمَانِ سَ دَوْدَه اِتْرَا مَحْفُوظَر كَهُو** *Milk has flowed down from the heavens, save it.*
- Our Lord is the Mighty One who can fix that which is broken. He can frustrate elaborate plans, none can encompass His wisdom.
- **مَكُن تَكِيَه بَر عَمْرِنَا پَانِيْدَار** *Makun Takiya bar Umre Napaeda'r* - Do not place your trust in mortal life.