

## LESSON FOR BLOG TALK RADIO

WAQFE NAU CLASS FEBRUARY 25, 2012,  
(Week 20 of 2<sup>nd</sup> six monthly syllabus Age Group 10-14)



Extract from Hazur <sup>aba</sup> Friday Sermon of Feb.24, 2012 , on the inauguration of Feltham Mosque:

May God enable the Jama'at to build a mosque in every area here so that the wish and instruction of the Promised Messiah عليه السلام (on whom be peace) is fulfilled in making our mosques a source of introduction of Islam and the Jama'at and new avenues of Tabligh are opened and the world comes to know the real teaching of Islam. Hudhur said today it is only the Ahmadiyya Muslim Community which can present true Islam to the world. Building of mosques is also important for us because Hadhrat 'Aishah رضي الله عنها (may Allah be pleased with her) related that the Holy Prophet (peace and blessing of Allah be on him) directed that mosques should be built in tribes or neighborhoods or places of residence.

### Age Group 10-11

Qur'an e Hakeem:

Here is the third part of Ayetul Kursi (v:256 of Al Baqra) for the memorization (reminder: one more week)

وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

[2:256 part] and they encompass nothing of His knowledge except what He pleases. His knowledge extends over the heavens and the earth; and the care of them burdens Him not; and He is the High, the Great.

### Hadithe Nabwi <sup>saw</sup>

٢٢٩ — عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ  
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الْمُؤْمِنُ مِرَاةُ الْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ  
أَخُو الْمُؤْمِنِ يَكْفُفُ عَلَيْهِ ضَيْعَتَهُ وَيَحْوِطُهُ مِنْ ذَرَائِبِهِ.  
(البيرواض كتاب الادب باب في النصيحة)

حضرت ابو ہریرہ رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم  
نے فرمایا مومن دوسرے مومن کے لئے آئینہ ہے یعنی اپنا آپ اس میں دیکھتا  
ہے۔ اور ایک مومن دوسرے مومن کا بھائی ہے۔ اپنے بھائی کا  
مال و متاع ضائع کرنے سے بچو اور اسکی غیر حاضری میں اس کے مال  
کی دیکھ بھال کرو۔

Hazrat Abu Hurairah <sup>ra</sup> narrates that Rasoolullah <sup>saw</sup> said that “ a believer is a mirror for another believer, means he sees himself in him. And a believer is a brother of another believer, so he must be vigilant not to waste his assets and properties and in his absence he must be watchful of his assets”.

## Age Group 11-12

Prayer to memorize:

### Prayer at the Time of Adhan

Hadhrat Abu Saeed Khudri relates the Holy Prophet<sup>sa</sup> said whenever one hears Adhan, he should repeat the words of the 'muazzin'. Hadhrat Umar relates that whoever repeats the words of Adhan with sincerity of heart and at the words **حَيُّ عَلَى الطَّلُوعِ حَيُّ عَلَى الْفَلَاحِ** says **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** meaning: no one has the power or authority except Allah. Allah will bestow paradise upon him.

(Bukhari Kitabus Salat)

## Age Group 12-13

### Importance of inculcating high morals in the children:

As far as high morals are concerned, *Waaqifeen* should not only possess all the qualities that should be present in all the members of the *Jama'at* but they should excel in those qualities. In various sermons, I have been presenting different programs about morals or high morals. Keep those in mind while training these children. Briefly, every child in the *Waqf-e-Nau* scheme should love truthfulness and hate lying. It should be as if he was nurtured this hatred (for falsehood) in his infancy. As radiation penetrates an object entirely, truthfulness should radiate from the loving arms of the father and penetrate the heart of the child.

This means that parents will have to be more truthful than before because parents of all *Waaqifeen-e-naum* might not be at that high level of truthfulness that is required of the true believers (*momeneen*). So, before training these children they will have to attend to their own training. They will have to be more cautious and careful during conversation in their homes and avoid lying even in gossip or jest. They have a sacred *amanat* (*Waqf* child) of Allah in their homes. This trust entails some responsibilities that they have to fulfill. So, from the point of view of truthfulness, the atmosphere in the homes of these children should be immaculately clean and holy.

I have already said that contentment has a profound relationship with the *Waaqifeen*. They should be taught contentment and aversion to avarice right from their childhood. It would not be difficult to do so if the parents exercise wisdom and sensibility in training their children from the very beginning. To sum up, it is necessary to help these children attain the highest standard of honesty and trust-worthiness.

## Age Group 13-14

*Nimaz ba' Jama't* - Importance of congregational prayers: an all time reminder for this age group; do it yourself, and remind others.

المُقِيَّتْ

the preserver ( of the faculties of His creation ) the Powerful

مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيَّتًا

Whoso makes a righteous intercession shall have a share thereof, and whoso makes an evil intercession, shall have a like portion thereof; and Allah is **Powerful** over everything [4:86]

## Detailed Study of the Rights of the Neighbors

- Islam forbids us to be a source of annoyance or trouble to our neighbors.

۴۲۸ — عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: وَاللَّهِ لَا يُؤْمِنُ وَاللَّهُ لَا يُؤْمِنُ! وَاللَّهُ لَا يُؤْمِنُ! قِيلَ مَنْ يَا رَسُولَ اللَّهِ؟ قَالَ: الَّذِي لَا يَأْمَنُ جَارَهُ بَوَائِقِهِ - (بخاری کتاب الادب باب اشعر من لا یأمن جاره بوائقه)

حضرت ابو ہریرہ رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فرمایا۔ خدا تعالیٰ کی قسم! وہ شخص مومن نہیں ہے۔ خدا تعالیٰ کی قسم! وہ شخص مومن نہیں ہے۔ خدا تعالیٰ کی قسم! وہ شخص مومن نہیں ہے۔ آپ سے پوچھا گیا۔ یا رسول اللہ! کون مومن نہیں ہے؟ آپ نے فرمایا۔ وہ جس کا پڑوسی اسکی شرارتوں اور اس کے اچانک واروں سے محفوظ نہ ہو۔

Hazrat Abu Hurairah rta narrates that Rasoolullah saw said “by God he is not a believer! by God he is not a believer! by God he is not a believer!” He was asked “Who is that O Prophet of Allah?” He replied: “ the one whose neighbor is not safe from his mischief or evil actions”.

- One of the ways to achieve nearness to Allah is to be kind to one’s neighbors

وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَيَالِ الَّذِينَ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا

And worship Allah and associate naught with Him, and *show* kindness to parents, and to kindred, and orphans, and the needy, and to the **neighbor** that is a kinsman and the **neighbor** that is a stranger, and the companion by *your* side, and the wayfarer, and those whom your right hands possess. Surely, Allah loves not the proud *and* the boastful.[4:37]

- One should be kind and compassionate to them.
- We should be ready to protect the life, wealth, and honor of our neighbors.
- If something special has been cooked at home, then one should send some of it to the neighbors as well.

۴۲۵ — عَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا أَبَا ذَرٍّ إِذَا طَبَخْتَ مَرَقَةً فَأَكْثِرْ مَاءَهَا وَتَعَاهَدْ جِيرَانَكَ - (مسلم کتاب البر والمصلحة باب الوصية بالجار والاضمان اليه)

حضرت ابو ذر رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فرمایا اے ابو ذر! جب تم کبھی اچھا سالن پکاؤ تو اسکا شور یا کچھ زیادہ کر لیا کرو اور اپنے پڑوسی کا بھی خیال رکھو یعنی کسی نہ کسی پڑوسی کو بھی اس میں سے سالن بھجواؤ۔

Hazrat Abu Zar rta narrates that Rasoolullah saw told me: “O Abu Zar! when you cook a nice meal, then add an extra soup for your neighbor to be served with”.

- One should exchange gifts with them to form a mutual bond of love and affection.
- The Holy Prophet saw said: “He shall not enter Paradise whose neighbor did not feel safe from his mischief.”