بِسُمِ اللهِ الرَّحْمَٰنِ الرَّحِيْمِ لَحْمَدُهُ وَ نُصَلِّى عَلَى رَسُولِهِ الْكَرِيْمِ LESSON FOR BLOG TALK RADIO WAQFE NAU CLASS FEB. 16, 2013

(Week 15 of 2nd six monthly syllabus Age Group 10-14)

Age Group 10-11 Qur'an e Majeed Age Group 11-12

Frayer to memorize

Again in this age group for the syllabus of this month we have already completed verse 285 of Surae Al Baqrah the hadith and the Divine Attribute of Allah Taala 'Al Aliyyun'. We have already learnt the prayer after Adhan. Let me just one more time repeat this prayer and for the sake of easy reference, please note that it is in the book of Basic Religious Education 4th edition on page 185.

"O Allah the Lord of this perfect Call and Congregational Prayer to be offered! Bestow on Muhammad the means, the superiority and the high dignity and elevate him to the most exalted rank that you have promised him; surely You do not break Your promise". (The Holy Prophet^{saw} said: I will intercede on the Day of Judgment in favor of the one who recites this prayer).

Age Group 12-13

We have to cover the Qura'n e Hakeem part of it i.e. Sura e Al Ana'm (6: 102 – 109).

102. The Originator of the heavens and the earth. How can He have a son⁸⁸⁶ when He has no consort, and *when* He has created everything and has knowledge of all things?

بَدِيْهُ السَّمُوٰتِ وَالْأَرْضِ ﴿ أَنَّى يَكُوْنُ لَـهُ وَلَـدُّ وَكَـدُتُكُنْ لَـهُ صَاحِبَةً ﴿ وَخَلَقَ كُلَّ شَيْءٍ ﴿ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمُ ۚ إِنَّ 103. ^aSuch is Allāh, your Lord. There is no god but He, ^bthe Creator of all things; so worship Him. And He is Guardian over everything.

104. Eyes cannot reach Him but He reaches the eyes.⁸⁸⁷ And ^cHe is the Incomprehensible, the All-Aware.

105. ^dProofs⁸⁸⁸ have indeed come to you from your Lord; so whoever sees,⁸⁸⁹ it is for his own good; and whoever becomes blind,⁸⁹⁰ it is to his own loss. And I am not a guardian⁸⁹¹ over you.

ذٰلِكُمُانلُّهُ رَبُّكُمْ ، لَآلِلْهَ إِلَّا هُوَ ، خَالِقُ كُلِّ الْمَالَةُ هُوَ ، خَالِقُ كُلِّ اللَّهُ عَلَي اللَّهُ عَلَي اللَّهُ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلَى

لَا تُدْرِكُهُ الْاَبْصَارُ وَهُوَيُدْ رِكُ الْاَبْصَارَ ۗ وَهُوَ اللَّطِيْفُ الْخَبِيْرُ ال

قَدْ جَآءً كُوْ بَصَارِئُرُ مِنْ رَّ يِكُوْء فَمَنْ آبْصَرَ فَلِنَفْسِهِ ، وَ مَنْ عَمِيَ فَعَلَيْهَا ، وَ مَآا نَا عَلَيْكُمْ بِحَفِيْظِ اللهِ

Age Group 13-14

Nimaz ba' Jama't - Importance of congregational prayers: an all time reminder for this age group; do it yourself, and remind others.

المُقِيتً

the preserver (of the faculties of His creation) the Powerful

Whoso makes a righteous intercession shall have a share thereof, and whoso makes an evil intercession, shall have a like portion thereof; and Allah is **Powerful** over everything [4:86]

Detailed Study of the Rights of the Neighbors

➤ Islam forbids us to be a source of annoyance or trouble to our neighbors.

حضرت الوبريرة بيان كرتے بيس كم آنخضرت صلى الله عليه وسلّم في فرايا فلا أن الله عليه وسلّم في فرايا فلا أن فلم إوة خص موس نيس في خلا تعالى فلم إوضخص مومن نيس سے - آپ سے مومن نيس سے ؟ آپ نے فرايا - وہ بس كا يولوس الله إكون مومن نيس سے ؟ آپ نے فرايا - وہ بس كا يولوس الله إكون مومن نيس سے ؟ آپ نے فرايا - وہ بس كا يولوس الله الله الداس كے ايوانك وادوں سے معفوظ نه ہو۔

Hazrat Abu Hurairah rta narrates that Rasoolullah saw said "by God he is not a believer! by God he is not a believer!" He was asked "Who is that O Prophet of Allah?" He replied: "the one whose neighbor is not safe from his mischief or evil actions".

➤ One of the ways to achieve nearness to Allah is to be kind to one's neighbors

ۅٙٵۼڹ۠ٮؙۅٵ۩ۜؾۅؘڵٲػؙۺ۫ڔػ۠ۅٳڽؚڡؚۺؘؽؙؾؙؖؖۅؘۑؚٵڷۅٙٳڶڒؽڹٳٟڂڛؘٲٮٞٵۅۑڹؠٳڷڦۯؠؘۏٵڮڶٳڔۮؠٵڷڦۯؠٚۏٵڮ۬ڶؠٳڲٛؿٮؚ۪ۅٳڵڝۜٙٵڿٮؚؠؚٳڮؖڹ۫ٮؚ۪ۅٵڹڹٳٳڛٙۑڸ ۅؘڡٵڡٙڶػؘؿؙٲ۫ؿؙڡٵٮٛ۠ػ۠م۫ؖٳڽۧٳ۩ٙؿ۩ڒؿۣڝۑ۠ڡؘڹڰٲڽۼٛؾٳڰڣڂۅ؏ٳ

And worship Allah and associate naught with Him, and *show* kindness to parents, and to kindred, and orphans, and the needy, and to the **neighbor** that is a kinsman and the **neighbor** that is a stranger, and the companion by *your* side, and the wayfarer, and those whom your right hands possess. Surely, Allah loves not the proud *and* the boastful.[4:37]

- One should be kind and compassionate to them.
- We should be ready to protect the life, wealth, and honor of our neighbors.
- > If something special has been cooked at home, then one should send some of it to the neighbors as well.

د مسده کتاب البرد الصلة باب الوصية بالجاد والاخسان البه)
حضرت الوقد رهبيان كرتے بيس كم آنخضرت صلى الله عليه و تم تے قرايا
اب الو ذر إحب تم كبعى اجها سالن بكاؤ تو اسكا شوريا كي زياده كرليا كرواؤر
ابنے بروسى كا بھى خيال ركھولينى كسى نركسى بروسى كو بھى اسس بيس سے
سالن بھجواؤ۔

Hazrat Abu Zar ^{rta} narrates that Rasoolullah ^{saw} told me: "O Abu Zar! when you cook a nice meal, then add an extra soup for your neighbor to be served with".

- > One should exchange gifts with them to form a mutual bond of love and affection.
- > The Holy Prophet^{saw} said: "He shall not enter Paradise whose neighbor did not feel safe from his mischief."

We have yet to learn the *Qaseeda*; for this month we shall be learning couplets 11 – 14 so please try to memorize these four couplets and inshaAllah in the next lesson I shall try to explain the meanings. Where to find this *Qaseeda* on web-site, it could be several places, but it is in *Ainae Kamalat e Islam*; one of the book of Hazrat Maseeh e Maoud asw and it is on page 591.

Memorize the following five revelations of the Promised Messiah^{as}.

- بَاتُونَ مِنْ كُلِّ فَجْ عَمِيْقِ ﴿ Ya'tuna min kulli fajjin 'amiq – People will flock to you from every trodden path.
- بِنَى اَ حَافِظُ كُلَّ مَنُ فِى الدَّارِ ﴿ Inni uhafizu kulla man fiddar –

 I will protect whosoever is in your house (Jama'at).
- Milk has flowed down from the heavens, save it.
- Our Lord is the Mighty One who can fix that which is broken. He can frustrate elaborate plans, none can encompass His wisdom.
- * Makun Takiya bar Umre Napaeda'r-Do not place your trust in mortal life.