

LESSON FOR BLOG TALK RADIO

WAQFE NAU CLASS AUGUST 6, 2011

(Week 17 of 1st six monthly syllabus Age Group 10-16)

Age Group 10-11 & 11-12

Quran e Majeed: *Revision from last week Memorization of verses 14 and 15 Sura Al Baqra*

وَإِذْ أَقِيلَ لَهُمْ أَمْنًا كَمَا آمَنَ النَّاسُ قَالُوا

أَنُؤْمِنُ بِكَمَا آمَنَ السُّفَهَاءُ إِلَّا أَنَّهُمْ

هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿١٤﴾

[2:14] And when it is said to them, 'Believe as *other* people have believed,' they say: 'Shall we believe as the foolish have believed?' Beware! it is surely they that are foolish, but they do not know

وَإِذْ أَتَوْا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا

خَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ

إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾

[2:15] And when they meet those who believe, they say: 'We believe;' but when they are alone with their ringleaders, they say: 'We are certainly with you; we are only mocking

Age Group 12-13: Qur'an e Hakeem Memorization of verses 26 – 28 of Surah Ale Imran

26. How will it be with them ^awhen We will gather them together on the Day about which there is no doubt; and when every soul shall be paid in full what it has earned, and they shall not be wronged?³⁹¹

فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ
وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٦﴾

27. Say, 'O Allāh, ^bLord of sovereignty, Thou givest sovereignty to whomsoever Thou pleasest; and Thou takest away sovereignty from whomsoever Thou pleasest. Thou exaltest whomsoever Thou pleasest and Thou abasest whomsoever Thou pleasest. In Thy hand is *all* good. Thou surely hast power to do all things.³⁹²

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ
مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ
وَتُعِزُّ مَنْ تَشَاءُ وَتُذَلُّ مَنْ تَشَاءُ
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٧﴾

28. ^cThou makest the night pass into the day and makest the day pass into the night.³⁹³ And ^dThou bringest forth the living from the dead and bringest forth the dead from the living. And Thou givest to whomsoever Thou pleasest without

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ
فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ
تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٨﴾

Age Group 13-14

67. And surely in the cattle too there is a lesson¹⁵⁵⁵ for you. We provide for you drink out of that which is in their bellies—from betwixt the faeces and the blood—milk pure and pleasant for those who drink it.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۗ
نُسْقِيكُمْ مِمَّا فِي بُطُونِهِمْ مِنْ بَيْنِ
فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا
لِلشَّارِبِينَ ﴿١٥٥﴾

68. And of the fruits of the date-palms and the grapes, whence you obtain intoxicating drink and wholesome food.^{1555A} Verily, in that is a Sign for a people who use their understanding.

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ
تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا ۗ
إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَعْقِلُونَ ﴿١٥٦﴾

69. And thy Lord revealed¹⁵⁵⁶ to the bee: ‘Make thou houses in the hills and in the trees and in the trellises which they build,

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي
مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا
يَعْرِشُونَ ﴿١٥٧﴾

¹⁵⁵⁶. Revelation here signifies the natural instincts with which God has endowed all creatures. The verse contains a beautiful hint that the entire universe depends for its smooth and successful working on revelation (or inspiration), whether manifest or hidden. In other words, all things and creatures serve the purpose of their existence only by working according to their natural instincts and inborn faculties and aptitudes. The bee has been selected as a prominent example, because its wonderful organization and work impress even a casual observer and are discernible even by the naked eye.

Obedience to Parents and the Associated Etiquette

❖ God Almighty has repeatedly commanded us to obey our parents. Many Aqadath also say this.

❖ Allah Almighty says: **وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا**
“And We have enjoined on man to be good to his parents.” (46: 16)

❖ The Holy Prophet^{sa} said: **الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ**
Paradise lies under the feet of your mother.

❖ Parents are an irreplaceable blessing of God. Allah grants a very high status to parents in the Holy Qur’an.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ عِنْدَكَ
الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ
لَهُمَا آفٌ وَلَا تَنْهَرَهُمَا وَقُلْ لَهُمَا
قَوْلًا كَرِيمًا ﴿١٧﴾

❖ The Holy Qur’an states:

Thy Lord has commanded, “Worship none but Him, and show kindness to parents. If one of them or both of them attain old age with thee, never say unto them any word expressive of disgust nor reproach them, but address them with excellent speech (17:24)

- ❖ This means – O mankind! God has ordained for you to worship Him alone and you should be very kind to your parents. If both of them or either one of them reaches old age in your lifetime, never say to them that they are a burden. Never be rude to them; instead be respectful to them. Extend your uttermost obedience to them and love them from the bottom of your heart. Always continue to pray to Allah that ‘Oh my Lord, have mercy on them since they raised me with kindness in my childhood’.
- ❖ Service of parents and obedience to them is the duty of every child. Children should not only outwardly obey their parents but should also consider it an obligation to routinely pray for the parents with love and affection.

الخائف Al Khafidh The Abasor of the proud one; خَافِضَةٌ رَافِعَةٌ [56:4] Some it will bring low, others it will exalt

AHADITHE NABWI saw for the month of Ramadhan (Fasting):

۲۶۰ — عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِذَا جَاءَ رَمَضَانُ فَتُحْتِ الْبُوابُ الْجَنَّةِ وَغُلِقَتِ الْبُوابُ النَّارِ وَصَفِدَتِ الشَّيَاطِينُ -

(بخاری کتاب الصوم باب هل يقال رمضان او شهر رمضان)

حضرت ابو ہریرہ رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فرمایا جب رمضان کا مہینہ آتا ہے تو جنت کے دروازے کھول دیئے جاتے ہیں اور دوزخ کے دروازے بند کر دیئے جاتے ہیں اور شیطان کو جکڑ دیا جاتا ہے۔

Hazrat Abu Hurairah^{ra} narrates that Rasoolullah^{saw} said “when the month of Ramadhan comes, the doors of Heaven are opened and the doors of hell are shut down and the Satan is fastened tightly.”

۲۶۱ (ب) عَنْ مُعَاذِ بْنِ زُهْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ بَلَغَهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا أَفْطَرَ قَالَ: اللَّهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ - ۱۱ البوداؤد كتاب الصيام باب القول عند الافطار

حضرت معاذ بن زہرہ رضی اللہ عنہ بیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم افطار کے وقت یہ دعا کرتے تھے۔ اَللّٰهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ۔ یعنی اے اللہ! میں نے تیری رضا کی خاطر روزہ رکھا ہے اور تیرے دیئے ہوئے رزق سے میں روزہ کھول رہا ہوں۔

Hazrat Ma’az bin Zuhra^{ra} narrates that Rasoolullah^{saw} used to make this prayer when breaking the fast, means O Allah I observed the fast as You ordained and open the fast with the provision You gave me.”